

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ASIAN INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2430166
3	SCHOOL CODE (IF APPLICABLE)	15543
4	COMPLETE ADDRESS WITH PIN CODE	NEW KOLORAH, NH-6, ALAMPUR, DOMJUR, HOWRAH, WEST BENGAL., HOWRAH, WEST BENGAL - 711302
5	PRINCIPAL NAME	Simran Sanghera
6	PRINCIPAL QUALIFICATION	M.A (ENG, PSYCHOLOGY) B.ED
7	SCHOOL EMAIL ID	info@aisedu.org
8	CONTACT DETAILS (LANDLINE/MOBILE)	9007365555

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	www.aisedu.org/affiliationgrant-letter.html
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	www.aisedu.org/trust-registration-certificate.html
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	www.aisedu.org/noobjection-certificate-noc.html
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	www.aisedu.org/recognitioncertificate.html
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	www.aisedu.org/buildingsafety-certificate.html

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	www.aisedu.org/fire-safetycertificate.html
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	www.aisedu.org/deocertificate.html
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	www.aisedu.org/waterhealth-and-sanitationcertificates.html

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	www.aisedu.org/fees-structure.html
2	ANNUAL ACADEMIC CALENDER	www.aisedu.org/academic-calander.html
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	www.aisedu.org/smc.html
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	www.aisedu.org/pta.html
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	www.aisedu.org/board-examination-result.html

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SIMRAN SANGHERA
2	TOTAL NO. OF TEACHERS	105

	PGT	27
	TGT	27
	PRT	31
3	TEACHERS SECTION RATIO	1.75:1
4	DETAILS OF SPECIAL EDUCATOR	MS PAROMITA MUKHERJEE SARKAR(B.A, B.ED(SPEACIAL EDUCATION)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS SUKANYA MALLICK(M.A- PSYCHOLOGY), MS ISHITA BHATTACHARYA(PGT, COUNSELLING)

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	129	129	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	140	139	99.28	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8093.71
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	90 & 56
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 186
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	60
6	NO. OF BOYS TOILETS	85

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	www.youtube.com/watch?v=-EsB5z9riX8
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